



**Indianola**  
CONNECTING TO WHAT MATTERS  
November 3rd, 2014

The City of Indianola's Street Department is now accepting applications for a

**Light Equipment Operator**

Starting Pay - \$39,471  
with Excellent Benefits

*Union Classified Position*

Apply online at [www.indianolaiowa.gov](http://www.indianolaiowa.gov) or in person at City Hall, 110 North 1st Street.

Responsibilities include: Operating dump truck, snow plow, end-loader, repairing storm sewers, servicing and minor repairs to equipment, patching concrete and asphalt streets and routine maintenance of roadways.

A post offer drug screen and physical capacity profile are required.

**Application deadline is  
Noon November 14, 2014**

*Equal Opportunity Employer*

**Weekly Trivia**

In August of 1995, American Broadcasting Company was acquired by what major entertainment corporation?  
(answer on back)

**Veterans Day  
Soup Supper**

Tuesday, November 11th  
4:00 p.m. - 6:00 p.m.  
Indianola Activity Center

Join us at the Activity Center as we honor and thank our Veterans from all eras. We will be serving homemade vegetable soup, crackers, bread, drinks and desserts. There will be a patriotic sing-a-long and door prizes. Veterans of any era admitted free of charge and all other attendees are \$3.00 at the door.

*Honoring All Who Served*

**REPURPOSED  
ART FOR  
BUXTON PARK**

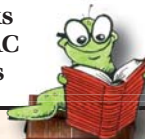
Each fall, our city Horticulturist asks for donations of items which can be repurposed into garden art to add whimsy to Buxton Park.

For 2015 we are looking for: bowling balls, chairs, garden gnomes and unique glassware.

Items may be brought to the Parks & Recreation office at 2204 West 2nd Avenue.



**Twitter**  
IndianolaPubLib  
cityofindianola  
indyparks  
IndyVMAC  
IPLteens



**November 4th  
Use Your Common  
Sense Day**




**Indianola**  
PARKS AND RECREATION  
Bringing Fun to Life  
Phone: (515) 961-9420

**MAD SCIENCE  
WORKSHOP**

Tuesday, November 18th  
3:45 p.m. - 5:45 p.m.  
Kindergarten - 5th Grade  
Indianola Activity Center

Do you have a budding scientist at your house? If so, you won't want to miss our Mad Science of Iowa Workshop, designed specifically to spark imaginative learning and help your curious explorer conduct hands-on, simple, and safe science experiments. Each workshop includes two projects and a "make & take" project that will go home with the student. Fun learning at it's best! Class size is limited to ensure a high quality experience, so register your young scientist today! **Registration deadline is Tuesday, November 11th.**

**Grades K-2: Mixed Mad Science!!**

With Mixed Mad Science your child experiences a wide variety of science areas...a Science Sampler Plate if you will! The two topics will come from a nice eclectic array including atmospheric, chemistry polymers, human sense, and optics. Age-appropriate for Grades K-2.

**Grades 3 - 5: Energy - Now & Future!!**

The two topics will come from our programming which covers current energy sources and potential future energy sources. Discover the wonders of electricity, marvel at the mysteries of electro-magnetism, and so much more! Age-appropriate for Grades 3 - 5.

**Ebook Checkout**

**Tuesday, November 11th • 10:00 - 11:00 a.m.**

Haven't wanted to jump into the ebook world? Bring your ereader to the Library to find out how to check out books from WILBOR.

**Downton Abby Revisited**

**Tuesday, December 30th • 6:00 p.m.**

The downstairs version - no frills! Catch up on all your favorites in time for the beginning of Season 5.



**LEGO BUILDING**

Fourth Wednesday of Each Month

2:30 - 3:15 p.m. • Ages 7-11

See what you can make with a few bricks and a little imagination. Legos provided or feel free to bring your own!

**Season's Readings**

Tuesday, December 2nd

6:30 - 7:30 p.m.

Looking for Christmas presents for the hard to buy child on your list? Or teen? Or adult? Join us for an overview of what's new this year.

CITY OF INDIANOLA COUNCIL  
MEETING  
November 3, 2014  
6:00 p.m.  
Agenda

1. Call to order
2. Pledge of allegiance
3. Roll call
4. Public Comment
5. Consent
  - A. Approve agenda
  - B. October 20, 2014 Minutes
  - C. Resolution setting November 17, 2014 as a public hearing and first consideration for proposed amendments to permit and development fees provided in the Municipal Code of Indianola
  - D. 28E Agreement between Marion County and the City of Indianola
  - E. Refuse hauling rates increase from Waste Management and Waste Connection
    - \* Overall rate increase would be 1.39% and .3% respectfully
  - F. Authorize past due sewer, recycling and storm water fee balances to be sent to the State Off-Set Program for collection
    - \* Sewer \$4,809.84 (.62%), recycling \$611.40 (1.13%) and storm water fee \$86.41
  - G. Street closure request from the Indianola Chamber of Commerce - Holiday Extravaganza and Lighted Parade - November 21, 2014 from 4:00 p.m. - 9:00 p.m. - request is to close the entire square and one block west on Ashland and one block east on Salem
  - H. Prior and final approval applications for urban revitalization designation
  - I. Claims on the computer printout for November 3, 2014
6. Council Representative Reports
  - A. Resolution approving salaries
7. Council Reports
  - A. Receive WCEDC report - Jason White, Executive Director
8. Mayor's Report - Kelly Shaw
  - A. Community Update
9. Public Consideration

- A. Old Business
  1. Public hearing and first consideration for proposed amendment to Indianola Code Chapter 3, boundaries to update legal description of ward boundaries and amend corresponding precinct numbers
  2. Consider a resolution approving and adopting revised legal description for election wards in Indianola Code Chapter 3, Boundaries and Adopting Revised Map Illustrating Same
  3. Second consideration of a request from Karla Beard to rezone Outlot 35 of Auditors Outlots, locally known as 2000 East 2nd Avenue from A-1 (agriculture) to R-3 (mixed residential) P&Z approved unanimously 09/09/14
  4. Consider request from DanLee Corporation to purchase an alley
    - a. Final consideration of a request to vacate and purchase the South 1/2 of the North/South alley within Block 9 East Indianola Addition (P&Z approved unanimously 09/09/14)
    - b. Consider resolution approving sale of an alley located in a portion of property located at the South 1/2 of the North/South alley within Block 9 East Indianola Addition to adjacent property owner DanLee Corp
- B. New Business
  1. Consider request to approve a retroactively Downtown Incentive
  2. Consider resolution authorizing the certification of liens to the Warren County Treasurer for purposes of assessing the cost of the nuisance abatement against property
10. Other Business
  - A. Enter into closed session to discuss labor negotiations pursuant to Iowa Code Section 20.17(3)
11. Adjourn

MAYOR & COUNCIL

- Mayor**  
Kelly Shaw: 962-5300 (W)
- 1st Ward Council Member**  
John Parker Jr.: 961-8117 (H)
- 2nd Ward Council Member**  
Brad Ross: 961-7407 ext 210 (W)
- 3rd Ward Council Member**  
Eric Mathieu: 865-8905(C)
- 4th Ward Council Member**  
Greta Southall: 961-9410 (W)
- At Large Council Member**  
Pam Pepper: 962-1294 (H)
- At Large Council Member**  
Chuck Marchant: 961-9410 (W)

CITY CONTACTS

- City Manager**  
Eric Hanson: 961-9410
- Dir. of Finance & Admin. Services**  
Chris DesPlanques: 961-9410
- Director of HR**  
RoxAnne Hunerdosse: 961-9410
- City Clerk**  
Diana Bowlin: 961-9410
- Director of Community Development**  
Chuck Burgin: 961-9430
- Chief of Police**  
Dave Button: 961-9400
- Fire Chief**  
Brian Seymour: 961-9405
- Library Director**  
Joyce Godwin: 961-9418
- Park Superintendent**  
Mike Bowlin: 961-9425
- Recreation Superintendent**  
Doug Bylund: 961-9420
- Street Superintendent**  
Ed Yando: 961-9415
- WPC Superintendent**  
Dan Miers: 961-9416

MEETING NOTICE

- City Council Meetings**  
Live Broadcast  
1st Monday at 6:00 p.m.  
3rd Monday at 7:00 p.m.
- IMU Board of Trustees**  
Live Broadcast  
2nd Monday at 5:30 p.m.  
4th Monday at 5:30 p.m.
- Council Study Meetings**  
Live Broadcast  
3rd Monday at 6:00 p.m.
- Planning & Zoning Meetings**  
Live Broadcast  
2nd Tuesday at 6:00 p.m.
- Library Board**  
2nd Tuesday at 5:30 p.m.  
Public Library
- Park & Rec. Commission**  
2nd Wednesday at 5:00 p.m.