

### Weekly Trivia

Found on most French coins are three words, the motto of France.

What are they?  
(answer on back)

### **Wood Mulch**

Mulch is available at the Indianola Brush Facility during normal hours of operation free of charge. Individuals wanting mulch will need to provide their own containers and assistance is not normally provided except on the second Saturday of the month.

On the second Saturday of the month from 9:00 am - 12:00 pm assistance for loading pick-ups and/or trailers is provided for a fee of \$10.00 per load. The fee helps to off-set equipment and personnel expense.

### **Weeds & Tall Grass**

The City of Indianola asks that all weeds and tall grass be kept mowed. In addition to enhancing the beauty of the community, keeping grass mowed reduces the severity of some allergies, slows the growth of additional weeds, and significantly reduces the danger of fire during hot, dry periods. Property owners are responsible for the maintenance of their properties.

## Veterans Memorial Aquatic Center

714 W Detroit  
515-961-9422

Opens for the season on  
**May 24th!**

### **Open Swim Hours:**

Mon/Wed/Fri 1:00 - 8:00 pm  
Tues/Thurs 1:00 - 6:00 pm  
Sat/Sun 1:00 - 7:00 pm  
Memorial Day 1:00 - 6:00 pm  
4th of July 1:00 - 6:00 pm

Bringing Fun to Life  
Phone: (515) 961-9420

## *Indianola* **Junior Fire Academy**

**Tuesday & Wednesday**  
**June 10th & 11th**  
**9:00 a.m. - 11:30 a.m.**  
**7 - 10 year olds**

Plan to have lots of fun this summer while you learn about fire and the job of a firefighter in this course offered by members of the Indianola Fire Department. Discover how hard it is to escape to safety in the smoke house fire safety trailer. Learn how to douse flames with a fire extinguisher. Tackle the firefighter obstacle course, and model real fire gear. Handle the huge hoses and improve your aim with water target practice. We'll finish with a fire hose race, trophies and wacky water fights, so dress to get wet and bring a towel. All students will receive an official IJF Academy t-shirt, plus a certificate upon graduation. **Registration deadline is Tuesday, May 27th.**



## **BULLSEYE CAMP**

**Thursdays**

**June 35th - June 26th**  
**9:00 a.m. - 10:00 a.m.**  
**9 - 14 year olds**

Ever wanted to learn to shoot like Robin Hood? This is your chance! For all skill levels. Spend time with certified instructors learning about safety, parts of the bow, and how to shoot. You'll have plenty of practice time on our archery range, learning how to shoot a bullseye. Test your skills with archery games and conquer Wesley Wood's 3D range. **Registration deadline is Thursday, May 29th.**

**May 20th**  
**Strawberries Day**

**twitter**  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



## **UPCOMING EVENTS**

**Puppet Factory**  
Monday - Wednesday • June 9th - 11th  
Ages 9 - 11\* 3:30 - 4:30 p.m.

**The Spoon Man**  
Thursday, June 19th • 1:00 - 2:00 p.m.  
All Ages

**Beading Basics**  
Tuesday, June 10th • 5:30 - 7:30 p.m.

## **Summer Reading Kick Off**

**SOAR with the Eagles**  
Thursday, May 29th • 5:30 - 7:30 p.m.  
Annett Nature Center

Co-Sponsored by the Friends of Warren County Conservation and Friends of the Indianola Public Library. Kick off this year's Summer Reading Program with a FREE picnic supper at 5:30 followed by an up-close visit with an eagle rehabilitated by SOAR at 6:30 p.m.



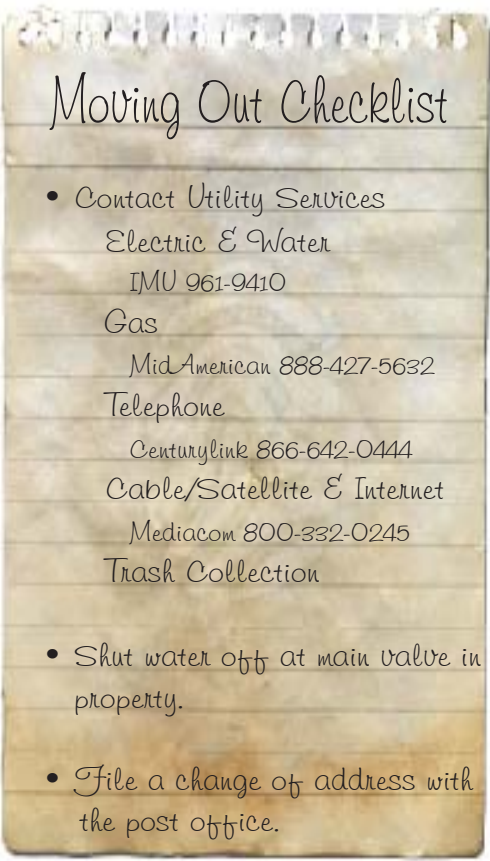
Council Study Meeting May 19, 2014  
6:00 p.m.  
City Council Chambers  
Agenda

1. Discuss the Dangerous and Dilapidated Program (D&D)
2. Other items

CITY OF INDIANOLA COUNCIL MEETING  
May 19, 2014  
7:00 p.m.  
Agenda

1. Call to order
2. Pledge of allegiance
3. Roll call
4. Public Comment
5. Consent
  - A. Approve agenda
  - B. May 5, 2014 Minutes
  - C. Applications
    1. A renewal Class "B" Wine, Class "C" Beer, Class "E" Liquor and Sunday Sales Privilege for Indy 66-2001 W. 2nd Avenue
    2. A renewal Class "B" Wine, Class "C" Beer, Class "E" Liquor and Sunday Sales Privilege for Bottle Boutique - 705 E. 2nd
  - D. Health Insurance renewal for third party administrator and stop loss carrier for FY 2014/15
    - \* Staff recommends HCC with \$45,000 deductible
  - E. Banking fee proposal from City State Bank for July 1, 2014 - June 30, 2017
  - F. Wastewater Slug Prevention Plan with Harvest Innovation
  - G. Free drop off of appliances at the brush facility on August 23, 2014 from 9:00 a.m. - 1:00 p.m.
  - H. Annual fall cleanup
    - \* Proposed date is October 11, 2014 for the drop-off program
  - I. Claims on the computer printout for May 19, 2014 and the April 2014 receipts
6. Council Representative Reports
  - A. Resolution approving salaries
  - B. Metro Advisory - Mayor Shaw and Eric Mathieu
  - C. Greater Des Moines Convention Report - Eric Mathieu
  - D. 65/69 Report - John Parker, Jr.
  - E. Indianola School District Community Report - Pam Pepper
7. Council Reports
  - A. City Treasurer's Report - Doug Shull
8. Mayor's Report - Kelly Shaw
  - A. Community Update
9. Public Consideration
  - A. Old Business

1. FY 2013/14 budget amendment
  - a. Public hearing to amend the FY 2014 Budget
  - b. Resolution approving budget amendment
    - \* State code requires cities to amend their budgets if expenses exceed in any program area. This does not allow for a tax increase and is offset by non-property tax revenues
2. Amending Chapter 122 of the code of ordinances by adding ice cream vendors in Indianola
  - a. Public hearing and first consideration to amend Chapter 122 of the Code of Ordinances adding ice cream trucks in Indianola
  - b. Consider suspending the rules that an ordinance must be considered at three separate meetings and accept the third consideration to amend Chapter 122 and sending it on to final passage and publication as required by law
- B. New Business
10. Other Business
11. Adjourn



MAYOR & COUNCIL

- Mayor**  
Kelly Shaw: 962-5300 (W)
- 1st Ward Council Member**  
John Parker Jr.: 961-8117 (H)
- 2nd Ward Council Member**  
Brad Ross: 961-7407 ext 210 (W)
- 3rd Ward Council Member**  
Eric Mathieu: 865-8905(C)
- 4th Ward Council Member**  
Greta Southall: 961-9410 (W)
- At Large Council Member**  
Pam Pepper: 962-1294 (H)
- At Large Council Member**  
Greg Marchant: 961-9410 (W)

CITY CONTACTS

- City Manager**  
Eric Hanson: 961-9410
- Dir. of Finance & Admin. Services**  
Chris DesPlanques: 961-9410
- Director of HR**  
RoxAnne Hunerdosse: 961-9410
- City Clerk**  
Diana Bowlin: 961-9410
- Director of Community Development**  
Chuck Burgin: 961-9430
- Chief of Police**  
Dave Button: 961-9400
- Fire Chief**  
Brian Seymour: 961-9405
- Library Director**  
Joyce Godwin: 961-9418
- Park Superintendent**  
Mike Bowlin: 961-9425
- Recreation Superintendent**  
Doug Bylund: 961-9420
- Street Superintendent**  
Ed Yando: 961-9415
- WPC Superintendent**  
Dan Miers: 961-9416

MEETING NOTICE

- City Council Meetings**  
Live Broadcast  
1st Monday at 6:00 p.m.  
3rd Monday at 7:00 p.m.
- IMU Board of Trustees**  
Live Broadcast  
4th Monday at 5:30 p.m.
- Council Study Meetings**  
Live Broadcast  
3rd Monday at 6:00 p.m.
- Planning & Zoning Meetings**  
Live Broadcast  
2nd Tuesday at 6:00 p.m.
- Library Board**  
2nd Tuesday at 5:30 p.m.  
Public Library
- Park & Rec. Commission**  
2nd Wednesday at 5:00 p.m.