

## NOTICE:

The City Council & Mayoral election will be held on November 5, 2013. Indianola precincts have been combined for this election. That means that there will only be four polling places. Please see the list below to determine your polling place. If you are unsure what precinct or ward you reside in you may contact the Auditor's office at (515) 961-1020.

### Precincts 1 & 2 Ward 1

Warren Co Admin Bldg  
301 N Buxton, Indianola

### Precincts 3 & 4 Ward 2

Community of Christ Church  
1609 W Euclid, Indianola  
961-6037

### Precincts 5 & 6 Ward 3

Masonic Hall  
1606 Hwy 92, Indianola  
961-6056

### Precinct 7 Ward 4

Indianola American Legion Hall  
105 W 1st, Indianola  
961-1027



## SHIIP Counseling Extended Hours

2nd & 4th Tuesdays  
1:00 p.m. - 4:00 p.m. by appt only  
Appointments must be made in advance

Extended Hours  
9:00 a.m. - 3:00 p.m.  
BY ADVANCE APPT ONLY  
October 22

November 12 & 26  
Indianola Activity Center  
Call 962-5375 for an appointment in advance.

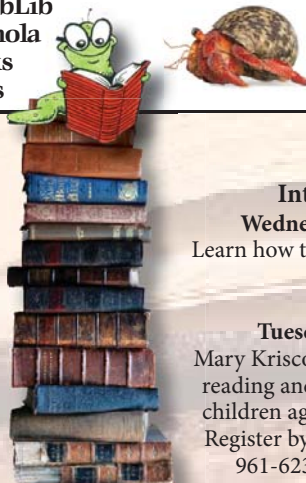
SHIIP is a program offered by the Iowa Insurance Division which educates people on Medicare and related topics so they can make knowledgeable health insurance decisions. Trained volunteer counselors meet one on one with individuals and families to answer questions related to Medicare, supplemental and long term care insurance, Medicaid and insurance claims. SHIIP has assisted thousands of people with insurance claims and shopping for insurance. SHIIP does not sell, promote or endorse particular companies, products or agents.

## Weekly Trivia

Which Tahoe area ski resort was partly owned in the 1930's by Walt Disney, and today includes Mt. Disney?  
(answer on back)

October 29th  
Hermit Day

twitter  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



## HEALTHY HOLIDAY ENTERTAINING

Tuesday, November 12th  
5:30 p.m. - 6:30 p.m.  
Indianola Activity Center Kitchen

Make plans now to ensure your holiday parties are both delicious and nutritious! Hy-Vee dietitian Denise Bozell will demonstrate and share great holiday recipes for appetizers, desserts, main dishes, and drinks that are guaranteed to be a hit at your gathering with friends, families, or co-workers. ALL NEW RECIPES AND IDEAS! Participants will observe preparation of dishes, sample tasty recipes, and take home written recipes and ideas for planning your own delicious holiday celebration. **Registration deadline is Tuesday, November 5th.**

## Chicometrics

Mondays & Wednesdays  
7:00 p.m. - 8:00 p.m.  
Warren County Admin Bldg

This popular deep muscle-toning program develops muscular tone and skeletal strength so you look good and feel great. Measure your progress! After only 3-4 one-hour sessions, you can expect to trim as much as 1 to 2 inches from the hips, thighs, and abdominal areas. No impact based with isotonic and isometric principles for fast toning results. Also great for helping with aches and pains. **Registration deadline is Monday, October 1st.**

## Special Family Events

### Pumpkin Fun

Saturday, October 26th • 11:30 a.m. - 1:00 p.m.  
Join us after the festivities on The Square for this annual event! We'll provide a pumpkin craft to personalize.

### Season's Readings

Tuesday, December 3rd • 7:00 p.m. - 8:00 p.m.  
Bring the family for a chance to hear some of this year's new holiday stories, work together on a craft and have a special holiday snack.

## Adult Programs

### Introduction to Microsoft Word

Wednesday, October 23rd • 6:30 - 7:30 p.m.  
Learn how to create, format, save and print documents.

### Read, Eat, Learn

Tuesday, October 29th • 6:30 - 8:00 p.m.  
Mary Krisco, Nutrition and Health Specialist, connects reading and food in this fun program. For parents of children ages 3-7. Space is limited to 30 participants. Register by calling Warren County Extension at 515-961-6237 or by email to kpierson@iastate.edu.

CITY OF INDIANOLA COUNCIL  
MEETING  
October 21, 2013  
6:00 p.m.  
Agenda

1. Call to order
2. Pledge of allegiance
3. Roll call
4. Consent
  - A. Approve agenda
  - B. October 7, 2013 Minutes
  - C. Resolution approving salaries
  - D. Applications
    1. A new Class "B" Native Wine permit for Indianola Glass Creations - 119 N. Buxton Street
  - E. Claims on the computer printout for October 21, 2013 and the September 2013 receipts
5. Council Representative Reports
  - A. Metro Advisory - Mayor Bresnan and Eric Mathieu
  - B. WCEDC - Eric Hanson
  - C. Greater Des Moines Convention Report - Greg Marchant
  - D. 65/69 Report - John Parker, Jr.
  - E. Indianola School District Community Report - Pam Pepper
6. Council Reports
  - A. City Treasurer's Report - Doug Shull
  - B. Receive Library Report - Joyce Godwin
7. Mayor's Report - Kenan Bresnan
  - A. Consider sending a letter to the Warren County Board of Supervisors requesting they implement a noise ordinance
  - B. Community Update
8. Public Consideration
  - A. Old Business
    1. Second consideration to amend the no parking ordinance
      - \* Will place no parking on the west side of "B" Street from Hwy 92 north to 1st Street and on North 3rd and 4th between East Franklin and East Girard
    2. Final consideration of an amendment to the one-way street ordinance
      - \* Will change North "D" Street to allow two-way traffic
    3. Consider resolution to authorize and set conditions for partial release of retained funds upon the request of Larson & Larson pursuant to

- Iowa Code Section 26.13  
4. Discuss council direction on potential one way street conversion
- B. New Business
  9. Other Business
    - A. Public comment
  10. Adjourn

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BOARD OF ADJUSTMENT  
WEDNESDAY, NOVEMBER 6, 2013  
7:00 P.M.  
CITY HALL COUNCIL CHAMBERS

1. Call to order.
2. Roll call.
3. Approval of October 2, 2013 minutes.
4. Consider request from Devon Sadler of 1001 Ann Parkway to construct a front porch. The applicant requests an 8' front yard, leaving a 22' front yard setback. Chapter 165 R-1 zoning classification requires front yard setbacks of 30'.
5. Other items.
6. Adjournment.

## Hospice Volunteers Needed

Unity Point Hospice will be providing training for those interested in volunteering. Volunteers visit patients, perform administrative duties, make hearts, and volunteer for special training. The schedule and location for trainings is provided below.

**October 22nd & 24th**  
**5:30 p.m. - 8:30 p.m.**  
**Urbandale Home Health Care Office**  
**11333 Aurora Ave., Urbandale**

Please contact Mary Anne Brekke at [brekke@unitypoint.org](mailto:brekke@unitypoint.org) or (515) 557-3287 for additional information on becoming a hospice volunteer.

**MAYOR & COUNCIL**

- Mayor**  
Kenan Bresnan: 962-5300 (W)
- 1st Ward Council Member**  
John Parker Jr.: 961-8117 (H)
- 2nd Ward Council Member**  
John Sirianni: 961-1620 (W)
- 3rd Ward Council Member**  
Eric Mathieu: 865-8905(C)
- 4th Ward Council Member**  
Pete Berry: 961-5511 (H)
- At Large Council Member**  
Pam Pepper: 962-1294 (H)
- At Large Council Member**  
Greg Marchant: 961-9410 (W)

**CITY CONTACTS**

- City Manager**  
Eric Hanson: 961-9410
- Dir. of Finance & Admin. Services**  
Chris DesPlanques: 961-9410
- Director of HR**  
RoxAnne Hunerdosse: 961-9410
- City Clerk**  
Diana Bowlin: 961-9410
- Director of Community Development**  
Chuck Burgin: 961-9430
- Chief of Police**  
Dave Button: 961-9400
- Fire Chief**  
Brian Seymour: 961-9405
- Library Director**  
Joyce Godwin: 961-9418
- Parks & Recreation Director**  
Glen Cowan: 961-9420
- Park Superintendent**  
Mike Bowlin: 961-9425
- Recreation Superintendent**  
Doug Bylund: 961-9420
- Street Superintendent**  
Ed Yando: 961-9415
- WPC Superintendent**  
Dan Miers: 961-9416

**MEETING NOTICE**

- City Council Meetings**  
Live Broadcast  
1st & 3rd Monday at 6:00 p.m.
- IMU Board of Trustees**  
Live Broadcast  
4th Monday at 5:30 p.m.
- Council Study Meetings**  
Live Broadcast  
2nd Monday at 6:00 p.m.
- Planning & Zoning Meetings**  
Live Broadcast  
2nd Tuesday at 6:00 p.m.
- Library Board**  
2nd Tuesday at 5:30 p.m.  
Public Library
- Park & Rec. Commission**  
2nd Wednesday at 5:00 p.m.