

New Park Shelter Reservation Policy

Until now, park shelter reservations have been made each year beginning on the first working day of the year in January. Beginning in January 2013, park shelter reservations may be made up to one year in advance. As an example, someone calling on July 1, 2013 may make a shelter reservation for any date through July 1, 2014. This new policy will also apply to those wanting to rent the Gazebo in Buxton Park.

Variety Quality Value
Phone: (515) 961-9420

The City of Indianola is accepting applications for the position of **Firefighter/Paramedic Specialist**

Applications may be obtained at the **Indianola Fire Department**
110 N. First Street, Indianola, IA 50125
or at the city website
www.indianolaiowa.gov

Completed applications must be received or postmarked no later than **December 28, 2012.**

Applicants must be Iowa Certified Paramedic Specialist or transitioned to 2005 Paramedic standards and Firefighter 1 at the time of appointment. Two years experience desirable and computer knowledge and background preferred.

Civil service testing will be conducted and determined at a later date. This process will include a physical agility test, medical skills test, written exam, oral interview, post offer medical exam and thorough background check. You must attend the testing session on the date offered no exceptions.

Starting salary is \$43,635 plus benefits, City of Indianola is an equal opportunity employer.



City offices will be closed
Monday, December 24th
Tuesday, December 25th
Tuesday, January 1st



••••• Watch the nationally-ranked Simpson women's basketball team play on Saturday, December 15th. Admission is FREE to the public! •••••

Weekly Trivia

What Ohio college was founded in 1833, became the first co-ed college in the US, and in 1841, first to award degrees to women? (answer on back)

December 21st
Humbug Day

twitter
IndianolaPubLib
cityofindianola
indyparks
IPLteens



Aquasizing

Sundays • 6:00 - 7:00 p.m.
Cowles Pool, Simpson

Here's a fun, refreshing way to tone up, condition and feel better. Exercising in the water provides lower impact and is less likely to cause injury. Not only that, it is also therapeutic and can aid in rehabilitation following an injury. Hand weights are available to add to your workout and enhance muscle toning. **Registration deadline is Thursday, December 27th.**



CHICOMETRICS

Mondays & Wednesdays
7:00 p.m. - 8:00 p.m.
Warren County Admin Bldg

This popular deep muscle-toning program develops muscular tone and skeletal strength so you look good and feel great. Measure your progress! After only 3-4 one-hour sessions, you can expect to trim as much as 1 to 2 inches from the hips, thighs, and abdominal areas. No impact based with isotonic and isometric principles for fast toning results. Also great for helping with aches and pains. **Registration deadline is Wednesday, January 2nd.**

Pizza & Page Turners

3rd Tuesday of Each Month
3:40 p.m. - 4:40 p.m.

Delicious pizza and great books - the perfect combination! We'll discuss a different title each month while indulging in pizza goodness. For anyone in middle school.

Indianola Public Library THE LIBRARY WILL BE CLOSED
Monday, December 24th
&
Tuesday, December 25th
HAPPY HOLIDAYS!



Indianola
Public Library

CITY OF INDIANOLA COUNCIL
MEETING December 17, 2012
6:00 p.m.
Agenda

1. Call to order
2. Pledge of allegiance
3. Roll call
4. Consent
 - A. Approve agenda
 - B. December 3 and 10, 2012 Minutes
 - C. Set a public hearing and first consideration for the following:
 1. January 7, 2013 - An ordinance amending changes to Chapter 155 as to permitted and prohibited signs
 2. January 7, 2013 - Amend C-3 General Retail and Office Zoning to include community meeting rooms (P&Z approved December 11, 2012)
 3. January 22, 2013 - A request from Larry McConnell to rezone a portion of the SE 1/4 of the NE 1/4 of Section 29, Township 76, Range 23, locally known as 2008 E. 2nd Avenue from A-1 (Agriculture) to C-2 (Highway Commercial) P&Z approved unanimously December 11, 2012
 - D. Change order #4 in an amount of \$33,612.79 - Larson & Larson Construction - Indianola Wellness Center - revised contract amount \$12,702,843.52
 - E. Change order #4 in an amount of \$16,263.88 - Sternquist Construction for the 2012 Street Improvement Project - revised contract amount \$2,703,457.86
 - F. Claims on the computer printout for December 17, 2012 and the November 2012 receipts
5. Council Representative Reports
 - A. Resolution approving personnel salaries
 - B. Metro Advisory - Mayor Bresnan and Eric Mathieu
 - C. WCEDC - Greg Marchant
6. Council Reports
 - A. City Treasurer's Report - Doug Shull
 - B. Receive quarterly safety report - Mike Metcalf
7. Mayor's Report - Kenan Bresnan
 - A. Consider nominations to Boards and Commissions
 - B. Consider appointing representatives to the Central Iowa Regional Transportation Planning Alliance

- C. Consider appointing representatives to the Des Moines Metropolitan Planning Organization
- D. Community Update
8. Public Consideration
 - A. Old Business
 1. "C" Street
 - a. Public hearing to consider the proposal to vacate "C" Street
 2. I&I Project Phase 4
 - a. Resolution approving contract and bond
 3. \$1,865,000 General Obligation Bonds, Series 2013A
 - a. Approval of Tax Exemption Certificate
 - b. Approval of Continuing Disclosure Certificate
 - c. Resolution authorizing the issuance
 4. \$5,510,000 General Obligation Urban Renewal Bonds, Series 2013B
 - a. Approval of Tax Exemption Certificate
 - b. Approval of Continuing Disclosure Certificate
 - c. Resolution authorizing the issuance
 5. Discuss Chamber of Commerce funding
 - B. New Business
9. Other Business
 - A. Public comment
10. Adjourn

IMU Board of Trustees
December 17, 2012
Conference Room City Hall
5:30 p.m.
Agenda

1. Roll Call
2. Consent
 - A. Claims List
 - B. Minutes
 - C. Salaries
 - D. Public Nuisances for Non-working Stop Boxes
 - E. Turbine Repair
 - F. Water Dept. Pickup Truck
3. Reports
 - A. General Manager
 - B. Chairperson
 - C. Financials
4. 2011 Hwy 65/69 Underground Conversion Project Change Order #1
5. Discussion Items
 - A. FY 13 - 15 Budget & Capital Improvement Plan Parameters
 - B. General Manager's Salary & APPA Survey
6. Other Business
7. Adjourn

MAYOR & COUNCIL

- Mayor**
Kenan Bresnan: 962-5300 (W)
- 1st Ward Council Member**
John Parker Jr.: 961-8117 (H)
- 2nd Ward Council Member**
John Sirianni: 961-1620 (W)
- 3rd Ward Council Member**
Eric Mathieu: 865-8905(C)
- 4th Ward Council Member**
Pete Berry: 961-5511 (H)
- At Large Council Member**
Pam Pepper: 962-1294 (H)
- At Large Council Member**
Greg Marchant: 961-8415 (W)

CITY CONTACTS

- City Manager**
Eric Hanson: 961-9410
- Dir. of Finance & Admin. Services**
Jean Furler: 961-9410
- Director of HR**
RoxAnne Hunerdosse: 961-9410
- City Clerk**
Diana Bowlin: 961-9410
- Director of Community Development**
Chuck Burgin: 961-9430
- Interim Chief of Police**
Ron Hamell: 961-9400
- Fire Chief**
Brian Seymour: 961-9405
- Library Director**
Joyce Godwin: 961-9418
- Parks & Recreation Director**
Glen Cowan: 961-9420
- Park Superintendent**
Mike Bowlin: 961-9425
- Recreation Superintendent**
Doug Bylund: 961-9420
- Street Superintendent**
Ed Yando: 961-9415
- WPC Superintendent**
Dan Miers: 961-9416

MEETING NOTICE

- City Council Meetings**
Live Broadcast
1st & 3rd Monday at 6:00 p.m.
- IMU Board of Trustees**
Live Broadcast
4th Monday at 5:30 p.m.
- Council Study Meetings**
Live Broadcast
2nd Monday at 6:00 p.m.
- Planning & Zoning Meetings**
Live Broadcast
2nd Tuesday at 6:00 p.m.
- Library Board**
2nd Tuesday at 5:30 p.m.
Public Library
- Park & Rec. Commission**
2nd Wednesday at 5:00 p.m.