



State-of-the-art fun & and entertainment after school  
Mondays & Thursdays, 3:20-5:00 pm  
Now - April 23  
Indianola Middle School Cafeteria

**Free Leaf and Garden Waste Recycling**  
October 13th - November 18th

The free leaf and garden waste recycling will be available during normal hours of operation.

Thursday: Noon to Dusk  
Saturday: 9 a.m. - 3 p.m.  
Sunday: Noon - 4 p.m.

Fees still apply for brush and limbs (more than 1/2" in diameter).

**McVay Trail Closed**

McVay Trail will be closed between 9th & 15th Streets as early as Tuesday, November 13th for 3-5 weeks while erosion repair work is done. Thank you!

**Youth Basketball Leagues**  
3rd - 6th Grade Boys

Adult volunteer coaches will teach basketball skills through practices and games. The program will emphasize participation, teamwork, and sportsmanship. Whether you are just starting or have played for a few years, there is a place for you on a team. Practices are held 1-2 times per week and are determined by coaches and facility availability. When registering, please include shirt size, accurate height and weight, number of years played, and whether a parent is willing to coach.

Please be prepared to be flexible and ready to practice and/or play games any day Monday through Saturday during the season. We will not know exact practice and game dates until after the registration deadline.

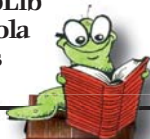
Practices begin the week of January 1st. Games will begin the week of January 14th thru mid March.

**Weekly Trivia**

The name of which subject or science is derived from the Greek language and means "love of wisdom"?  
(answer on back)

November 17th  
Take A Hike Day

twitter  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



Variety Quality Value  
Phone: (515) 961-9420

**SHIIP Counseling**  
Senior Health Insurance Information Program

2nd & 4th Tuesdays  
1:00 - 4:00 p.m.  
Indianola Activity Center  
Call 962-5375 for an appointment

**EXTENDED HOURS**  
9:00 a.m. - 3:00 p.m.  
November 13th & 17th  
Indianola Activity Center  
Call 962-5375 for an appointment

SHIIP is a program offered by the Iowa Insurance Division which educates people on Medicare and related topics so they can make knowledgeable health insurance decisions. Trained volunteer counselors meet one on one with individuals and families to answer questions related to Medicare, supplemental and long term care insurance, Medicaid and insurance claims. SHIIP has assisted thousands of people with insurance claims and shopping for insurance.

SHIIP does not sell, promote or endorse particular companies, products or agents. It provide free, confidential and objective up-to-date information. This service is for the people on Medicare because of age or disability, caregivers, those getting ready to retire and those helping parents, relatives or friends.

**Children's Book Clubs**

Registration is required for all book clubs.

**Junie B. First Grader**

2nd Monday of each month • 3:30 - 4:30 p.m.  
2nd Wednesday of each month • 2:30 - 3:30 p.m.

Even though Junie B. has grown up, she hasn't changed a bit - still as hilarious as ever and always managing to find trouble wherever she goes. A book club only for Junie B's fellow first graders, we will read stories from the Junie B: First Grader series.

**eReader Tryout**

Monday, November 19th - 7:00 p.m.

Drop by the library to try out different models of ereaders to see if one is right for you. Librarians will be on hand to show you how they work and to give information about the library's ebook collection.



IMU Board of Trustees  
 November 12, 2012  
 Conference Room City Hall  
 5:30 p.m.  
 Agenda

1. Roll Call
2. Consent
  - A. Claims List
  - B. Minutes
  - C. Salaries
  - D. Quarterly Write-offs
3. Reports
  - A. News Items
  - B. Chairperson
  - C. Safety Report
4. Discussion Items
  - A. Update on Network Services affiliated initiatives
  - B. APPA Salary Survey
5. Other Business
6. Adjourn

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Council Study Meeting  
 November 12, 2012  
 5:30 p.m.  
 City Council Chambers  
 Agenda

1. FY2014 and FY2015 General Fund Capital Improvement Plan
2. Discuss WPC Facility Plan
3. Other items

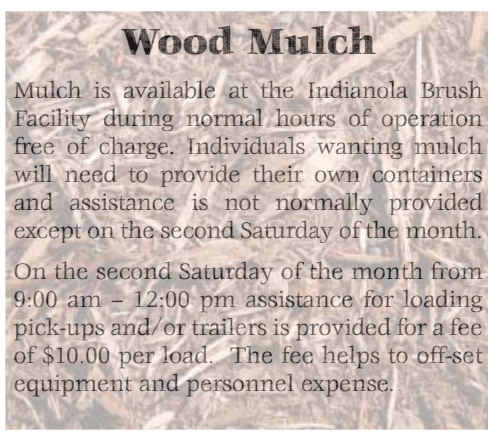
### Battery Recycling Drop-Off

The City of Indianola, Metro Waste Authority and Call2Recycle® have partnered to make convenient battery recycling available to residents. This free collection program helps communities recycle rechargeable household batteries and cell phones.

**Two City Drop-Off Locations**  
 City Hall, 110 North First Street  
 Public Library, 207 North B Street

CITY OF INDIANOLA  
 PLANNING AND ZONING  
 COMMISSION  
 REGULAR SESSION  
 NOVEMBER 13, 2012  
 6:00 P.M.  
 CITY HALL COUNCIL  
 CHAMBERS

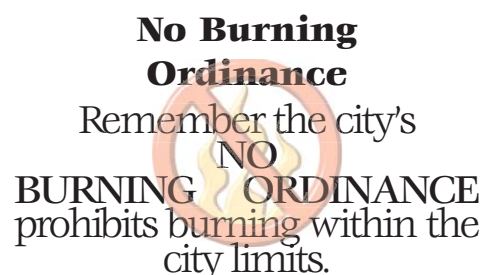
1. Call to order
2. Roll call
3. Approval of August 14, 2012 minutes
4. Consider request from Westside Muffler and Repair at 1900 West 2nd Avenue to seek an Alternate Method of Approval of the Site Plan Ordinance.
5. Consider request from Good Samaritan Society at 708 South Jefferson Way to seek an Alternate Method of Approval of the Site Plan Ordinance.
6. Open discussion on zoning amendments.
7. Other Business
8. Adjournment



**Wood Mulch**

Mulch is available at the Indianola Brush Facility during normal hours of operation free of charge. Individuals wanting mulch will need to provide their own containers and assistance is not normally provided except on the second Saturday of the month.

On the second Saturday of the month from 9:00 am - 12:00 pm assistance for loading pick-ups and/or trailers is provided for a fee of \$10.00 per load. The fee helps to off-set equipment and personnel expense.



**No Burning Ordinance**

Remember the city's  
**NO BURNING ORDINANCE**  
 prohibits burning within the city limits.

**MAYOR & COUNCIL**

**Mayor**  
 Kenan Bresnan: 962-5300 (W)

**1st Ward Council Member**  
 John Parker Jr.: 961-8117 (H)

**2nd Ward Council Member**  
 John Sirianni: 961-1620 (W)

**3rd Ward Council Member**  
 Eric Mathieu: 865-8905(C)

**4th Ward Council Member**  
 Pete Berry: 961-5511 (H)

**At Large Council Member**  
 Pam Pepper: 962-1294 (H)

**At Large Council Member**  
 Greg Marchant: 961-8415 (W)

**CITY CONTACTS**

**City Manager**  
 Eric Hanson: 961-9410

**Dir. of Finance & Admin. Services**  
 Jean Furler: 961-9410

**Director of HR**  
 RoxAnne Hunerdosse: 961-9410

**City Clerk**  
 Diana Bowlin: 961-9410

**Director of Community Development**  
 Chuck Burgin: 961-9430

**Chief of Police**  
 Steve Bonnett: 961-9400

**Fire Chief**  
 Brian Seymour: 961-9405

**Library Director**  
 Joyce Godwin: 961-9418

**Parks & Recreation Director**  
 Glen Cowan: 961-9420

**Park Superintendent**  
 Mike Bowlin: 961-9425

**Recreation Superintendent**  
 Doug Bylund: 961-9420

**Street Superintendent**  
 Ed Yando: 961-9415

**WPC Superintendent**  
 Dan Miers: 961-9416

**M E E T I N G N O T I C E**

**City Council Meetings**  
 Live Broadcast  
 1st & 3rd Monday at 6:00 p.m.

**IMU Board of Trustees**  
 Live Broadcast  
 4th Monday at 5:30 p.m.

**Council Study Meetings**  
 Live Broadcast  
 2nd Monday at 6:00 p.m.

**Planning & Zoning Meetings**  
 Live Broadcast  
 2nd Tuesday at 6:00 p.m.

**Library Board**  
 2nd Tuesday at 5:30 p.m.  
 Public Library

**Park & Rec. Commission**  
 2nd Wednesday at 5:00 p.m.