

**"Dream Big" Library Programs for Children**

Ages 12 months to 11 years old. Registration begins on May 21st. Programs begin on May 29th and end July 13th. **Registration is required for all weekly children's programs.**



**Nappers**

Tuesday @ 10:30 a.m.

For ages 12 - 36 months

This group provides 20 minutes of reading and skill-building activities. Children need accompanied by a parent or caregiver. Sessions will include elements needed to equip a child for reading readiness.

**Sleepyheads**

Mondays @ 10:30 a.m. & 3:30 p.m.

Thursdays @ 10:30 a.m.

For ages 3 - 5

Short enough to keep their attention, long enough for stories, activities and a craft. We'll open their eyes to a time of day when they are usually sound asleep as we explore the world at night.



**Dreamers**

Wednesdays @ 10:30 a.m. & 1:30 p.m.

For ages 6 - 8

When you're six, seven, or eight years old, everything is possible and nothing is impossible! Join fellow dreamers for 60 minutes of "the sky's the limit" stories, activities and crafts.

**Night Owls**

Thursdays @ 1:30 p.m.

For Ages 9 - 11

Explore the dark side (of a 24-hour day) during 60 minutes of literature, activities and creative arts designed to enlighten your world.



**Weeds & Tall Grass**

The City of Indianola asks that all weeds and tall grass be kept mowed. In addition to enhancing the beauty of the community, keeping grass mowed reduces the severity of some allergies, slows the growth of additional weeds, and significantly reduces the danger of fire during hot, dry periods. Property owners are responsible for the maintenance of their properties.



**Battery Recycling Drop-Off**

The City of Indianola, Metro Waste Authority and Call2Recycle® have partnered to make convenient battery recycling available to residents. This free collection program, Call2Recycle helps communities recycle household battery and cell phone collection programs.

**Two City Drop-Off Locations**

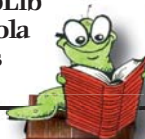
City Hall, 110 North First Street  
Public Library, 207 North B Street

**Weekly Trivia**

Around 1765, which two English surveyors drew a line separating the southern slave states from the northern free states? (answer on back)

June 1st  
Donut Day

twitter  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



Variety Quality Value  
Phone: (515) 961-9420

**Time Travelers**

**Summer Camp**

June 18th - 22nd

8:30 a.m. - 2:30 p.m.

Ages 9 - 11

Campers will travel to the past to explore the age of the dinosaurs and learn about life during a variety of time periods. We'll also travel to the future and predict what life might be like in a few years. Campers should bring a sack lunch and drink, plus an afternoon snack each day. **Registration deadline is Thursday, June 7th.**

**Tot Splash Time**

Monday/Wednesday/Friday

10:30 a.m. - Noon

Ages 5 and under with adult 16 or older. One adult per 1-2 children. Ages 6-15 will not be admitted. \$1.50/person including adults. **Season Pass does not apply to this program.**



**Friday Night Family Float**

June 8th • 6:00 - 8:00 p.m.

Admission by season pass OR buy one daily admission and get the second free. Rafts, inner tubes, noodles & other flotation devices will be allowed. All children must be accompanied by an adult.



**eBook Changes**

Because of the extreme popularity of our ematerials lending program, beginning June 1 access to WILBOR materials will be limited to residents of Indianola or rural Warren County. If you live in a neighboring community, we encourage you to access this collection through your local library. If you aren't sure if your library participates, we can help you find the answer.

**Fax Gilbert's Mime, Masks & Magic**  
Thursday May 31st • 7:00 p.m.

Kick off the summer with this hilarious program by Fairfield entertainer Fax Gilbert. He'll present a variety of stories with unusual characters using - you guessed it - mime, masks and magic, and maybe a few volunteers from the audience. Registration is not required and all ages are welcome.

**Closings**

The Library will be closed on May 27th & 28th for Memorial Day.



IMU Board of Trustees  
May 29, 2012  
Conference Room City Hall  
5:30p.m.

Agenda

1. RollCall
2. Consent
  - A. Claims List
  - B. Minutes
3. Reports
  - A. General Manager
  - B. Chairperson
  - C. Electric Utility Financial Report
4. Indianola Utility and Economic Development Programs
5. 2010 East Underground Conversion Project- Change Order #7
6. 2012 Communications System Expansion Project
  - A. Public Hearing
  - B. Resolution approving Plans, Specifications, Form of Contract, and Estimate of Cost for Installation of Fiber Drops
  - C. Resolution approving Plans, Specifications, Form of Contract, and Estimate of Cost for fiber drops materials
  - D. Review Bids
  - E. Resolution Awarding Contract for Installation of Fiber Drops
  - F. Authorize purchasing customer premise equipment for inventory and deployment.
7. Other Business
8. Adjourn

SPECIAL COUNCIL MEETING  
May 29, 2012  
6:00 p.m.  
Agenda

1. Call to order
2. Pledge of allegiance
3. Roll call
4. Public Consideration
5. Old Business
  - A. Indianola Wellness Center
    1. Public hearing on the matter of adoption of plans, specs, form of contract and estimate of cost
    2. Resolution adopting plans, specs, form of contract and estimate of cost
    3. Resolution awarding contract
6. Other Business
7. Adjourn

**Special Water Meters**

Hydrant/sewer reduction meters may be used for watering new sod/seed/landscape/fill pool or ground settling. Wastewater charges will not be assessed when using these meters. The meters are available on a first come, first-served basis.

**Contact City Hall  
at 961-9410**

**for more information**

**Brush Facility is Open!**

**Thursdays - Noon - 7:00 p.m.**  
**Saturdays - 9:00 a.m. - 4:00 p.m.**  
**Sundays - Noon - 4:00 p.m.**

West Iowa & N. Kenwood Boulevard  
Serving residents with brush recycling, household hazardous waste & e-waste collection.

**MAYOR & COUNCIL**

**Mayor**  
Kenan Bresnan: 962-5300 (W)  
**1st Ward Council Member**  
John Parker Jr.: 961-8117 (H)  
**2nd Ward Council Member**  
John Sirianni: 961-1620 (W)  
**3rd Ward Council Member**  
Eric Mathieu: 865-8905(C)  
**4th Ward Council Member**  
Pete Berry: 961-5511 (H)  
**At Large Council Member**  
Pam Pepper: 962-1294 (H)  
**At Large Council Member**  
Greg Marchant: 961-8415 (W)

**CITY CONTACTS**

**Interim City Manager**  
Jean Furler: 961-9410  
**Dir. of Finance & Admin. Services**  
Jean Furler: 961-9410  
**Director of HR**  
RoxAnne Hunerdosse: 961-9410  
**City Clerk**  
Diana Bowlin: 961-9410  
**Director of Community Development**  
Chuck Burgin: 961-9430  
**Chief of Police**  
Steve Bonnett: 961-9400  
**Fire Chief**  
Brian Seymour: 961-9405  
**Library Director**  
Joyce Godwin: 961-9418  
**Parks & Recreation Director**  
Glen Cowan: 961-9420  
**Park Supt.** Mike Bowlin 961-9425  
**Rec. Supt.** Doug Bylund 961-9420  
**Street Supt.** Ed Yando 961-9415  
**WPC Supt.** Dan Miers 961-9416

**MEETING NOTICE**

**City Council Meetings**  
Live Broadcast  
1st & 3rd Monday at 6:00 p.m.  
  
**IMU Board of Trustees**  
Live Broadcast  
4th Monday at 5:30 p.m.  
  
**Council Study Meetings**  
Live Broadcast  
2nd Monday at 6:00 p.m.  
  
**Planning & Zoning Meetings**  
Live Broadcast  
2nd Tuesday at 6:00 p.m.  
  
**Library Board**  
2nd Tuesday, 5:30 p.m.  
Public Library  
  
**Park & Rec. Commission**  
2nd Wednesday, 5:00 p.m.

You are cordially invited to attend the groundbreaking ceremony for the  
**INDIANOLA YMCA**  
**Date:** Tuesday, June 5th  
**Time:** 5:30 p.m.  
**Place:** 306 East Scenic Valley Avenue (just north of Mercy Clinics)  
The public is invited to attend and we encourage everyone in attendance to bring their own shovel and be a part of the official start of this exciting community project.  
**ground breaking CEREMONY**  
the **YMCA**