

**Please Clear Snow From Around Your Fire Hydrant:**

If you have a fire hydrant located at or near your property, the Indianola Fire Department is asking that you clear snow away from it. When responding to a fire emergency, every second counts.



Buried or inaccessible hydrants may result in a delay at the scene of the emergency. Your assistance in keeping hydrants clear is greatly appreciated!

**Please Keep Your Sidewalks Clear**

For the safety of pedestrians, City ordinance requires property owners to clear their sidewalks of snow and ice in a timely manner.



Failure to comply with this ordinance may result in a fine, court costs and/or payment to the City for costs associated with removal.



Video of televised meetings is now available on the city website.

**Indianola Downtown Business Incentive Program**

This Incentive Program is designed to help building owners revitalize and refresh the appearance of their businesses and improve the perception of Indianola as a progressive and attractive city to visitors and citizens in the central business district. The Indianola City Council voted to extend this program and allocated additional funds for 2012.

The Incentive Program addresses the issues of renovation and repairing the existing commercial building structures and facades of property that is properly zoned and located within Block 7 - 8 - 9 - 12 - 13 - 16 - 17 - 18 of the Original Town Plat, Indianola, Iowa. You can find out more information by going to [www.indianolaiowa.gov](http://www.indianolaiowa.gov) or by contacting Community Development at (515) 961-9430.

**Weekly Trivia**

What San Francisco landmark is located between Filbert Street, Union Street, Stockton Street, and Columbus Avenue?  
(answer on back)

January 16th

Martin Luther King, Jr. Day

twitter  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



Variety Quality Value  
Phone: (515) 961-9420

**Public Input Meeting:  
Buxton Park Enhancement Plan**

January 31st, 2012

7:00 p.m.

Simpson College

McNeill Hall, Pioneer Room

Indianola Parks & Recreation is beginning a master planning process for the enhancement and renovation of this cherished and historic park.

An important part of the planning is hearing from the people who use and care about the park. We have incorporated within the planning process opportunities for you to communicate your thoughts. The first one is a public meeting.

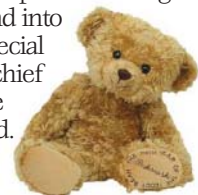


You can also follow the process and join the conversation on our web page at [www.civildesignadvantage.com/buxton/](http://www.civildesignadvantage.com/buxton/). Help make a beautiful park even better! We want to hear from you!

**Teddy Bear Sleep Over**

Thursday Night, February 16th  
7:00 p.m. - 8:00 p.m.

Have you ever wondered what goes on at the Library once the doors are locked? Bring your teddy bear to the Library for a special evening of fun, tuck your special friend into bed, and say goodnight. Special cameras will record the mischief that goes on once everyone leaves! Registration is required.



**Warm Up With A Good Book**

The Month of January  
It's that time of year - the cold time. Give yourself an excuse to stay inside and forget about the outside by participating in this special Winter Reading program just for adults.

**eReader Tryout**

Tuesday, January 17th • 7:00 - 8:00 p.m.

Received an eReader for Christmas? Considering purchasing one to see what all the buzz is about? Visit the Library to "test drive" an iPad, Kindle, and Nook. Our local experts will be there to help you figure out how to download books from WILBOR.

CITY OF INDIANOLA  
COUNCIL MEETING  
January 17, 2012  
6:00 P.M.  
Agenda

- I. Call to order
- II. Pledge of Allegiance
- III. Roll call
- IV. Consent Agenda
  - A. Approve agenda
  - B. January 3, 2012 minutes
  - C. Applications:
    - 1. A renewal Class "C" Liquor License, outdoor area and Sunday Sales Privilege for Indianola Country Club - 1610 Country Club Road
  - D. Set February 6, 2012 as a public hearing for:
    - 1. Request from Bryan Vaughan, Vaughan's RV & Custom Interiors, to amend M-2 (general industrial) to allow recreational vehicle sales, service/repair (P&Z approved unanimously 1/10/12)
    - 2. Amend the zoning ordinance to add an Office Park classification (P&Z approved unanimously 1/10/12)
  - E. Downtown incentive program preliminary application for:
    - 1. The Stitching Place - 127 N. Buxton
    - 2. Hotel Warren - 113 E. Salem
    - 3. The Garage - 114 E. Ashland (amendment)
  - F. Change order #6 in an amount of (\$6,989.00) for I&I Phase 3 - revised contract amount \$1,358,410.34
    - \* For onsite borrow material to construct berm and replace sidewalk at the South Lift Station
  - G. \$7,367.87 I&I loan to 107 E. Clinton for I&I repairs
  - H. Annual spring clean up dates and spring leaf & organic yard waste disposal
    - \* Recommended dates are April 16-20 curbside, April 21 (from 9-1) at the brush facility for appliances, etc. and April 19 - May 6 for leaf & organic yard waste disposal
  - I. Prior and final applications for urban revitalization designation
  - J. Claims on the computer printout for January 17, 2012 and the December 2011 receipts
- V. Mayor's Report - Kenan Bresnan
  - A. Consider nominations to Boards and Commissions:
    - 1. Appointment of Laura Beals to the P&R Commission
    - 2. Re-appointment Dan Wood and Tiffany Coleman - P&Z Commission
  - B. Community Update

- VI. Council Reports
  - A. City Treasurer's Report - Doug Shull
  - B. Receive Aquatic Center year-end report - Doug Bylund & Glen Cowan
  - C. Council Study Committee Report - Pete Berry
  - D. Council Representative Reports
    - 1. Resolution approving personnel salaries
    - 2. Consider appointment to council committees
- VII. Public Consideration  
Old Business
  - A. Second consideration to amend the no parking ordinance
    - \* Will change the no parking from the east to the west side of North 6th Street (1204-1222 N. 6th)
  - B. Public hearing and first consideration of a request from Edena White to rezone 700 East Clinton from M-2 (general industrial) to R-2 (single family residential) P&Z denied 12-13-11
  - C. Discuss V&K's "C" Street (between Clinton & Girard) engineering proposal
- VIII. New Business
  - A. Downtown Incentive Program
    - 1. Resolution approving project completion and compliance from Warren Peterson (Indianola Vision Center) - 123 W. Salem
    - 2. Resolution approving project completion and compliance from Terry Barger (The Garage) - 114 E. Ashland
- IX. Other Business
- X. Adjourn

**Indianola Preschool  
Community Open House**

**Tuesday, January 17th  
6:30 p.m. - 7:30 p.m.  
205 South Howard**

Parents are welcome to come and meet teachers, see classrooms and learn more about the programs we offer for 3-5 year olds. Register to win one month of free tuition! Please contact IPS with any questions at (515) 961-3798.



**MAYOR & COUNCIL**

- Mayor**  
Kenan Bresnan: 962-5300 (W)
- 1st Ward Council Member**  
John Parker Jr.: 961-8117 (H)
- 2nd Ward Council Member**  
John Sirianni: 961-1620 (W)
- 3rd Ward Council Member**  
Eric Mathieu: 865-8905(C)
- 4th Ward Council Member**  
Pete Berry: 961-5511 (H)
- At Large Council Member**  
Pam Pepper: 962-1294 (H)
- At Large Council Member**  
Greg Marchant: 961-6608 (H)

**CITY CONTACTS**

- City Manager** Tim Zisoff: 961-9410
- Dir. of Finance & Admin. Services**  
Jean Furler: 961-9410
- Director of HR**  
RoxAnne Hunerdosse: 961-9410
- City Clerk**  
Diana Bowlin: 961-9410
- Director of Community Development**  
Chuck Burgin: 961-9430
- Chief of Police**  
Steve Bonnett: 961-9400
- Fire Chief**  
Brian Seymour: 961-9405
- Library Director**  
Joyce Godwin: 961-9418
- Parks & Recreation Director**  
Glen Cowan: 961-9420
- Park Supt.** Mike Bowlin 961-9425
- Rec. Supt.** Doug Bylund 961-9420
- Street Supt.** Ed Yando 961-9415
- WPC Supt.** Dan Miers 961-9416

**MEETING NOTICE**

- City Council Meetings**  
Live Broadcast  
1st & 3rd Monday at 6:00 p.m.
- IMU Board of Trustees**  
Live Broadcast  
4th Monday at 5:30 p.m.
- Council Study Meetings**  
Live Broadcast  
2nd Monday at 6:00 p.m.
- Planning & Zoning Meetings**  
Live Broadcast  
2nd Tuesday at 6:00 p.m.
- Library Board**  
2nd Tuesday, 5:30 p.m.  
Public Library
- Park & Rec. Commission**  
2nd Wednesday, 5:00 p.m.