

## Hospice Volunteers Needed

Iowa Health Hospice will be providing training for those interested in volunteering. Volunteers visit patients, perform administrative duties, make hearts, and volunteer for special training. The schedule and location for trainings is provided below.

**October 11th, 13th, 18th, & 20th**  
**5:30 p.m. - 9:00 p.m.**  
**Urbandale Home Health Care Office**  
**11333 Aurora Ave., Urbandale**

Please contact Mary Anne Brekke at [hilgermm@ihs.org](mailto:hilgermm@ihs.org) or (515) 557-3287 for additional information on becoming a hospice volunteer.

## Free Leaf and Garden Waste Recycling October 8th - November 13th

The free leaf and garden waste recycling will be available during normal hours of operation.

Thursday: Noon to 7 p.m. (or dusk)  
Saturday: 9 a.m. - 3 p.m.  
Sunday: Noon - 4 p.m.

Fees still apply for brush and limbs (more than 1/2" in diameter).

## What's Cooking?

**Tuesday, October 18th**  
**4:30 p.m. - 5:30 p.m.**  
**Grades 4 - 8**

Hungry for something fun and different to do? Join Hy-Vee Registered Dietitian Denise Bozell for a monthly cooking class. This month is **Pizza Around the World**. Learn about the different varieties of pizza and toppings from around the world and enjoy making a personal pizza. **Registration deadline is Tuesday, October 11th.**

## Weekly Trivia

Which 17-18th century monk invented sparkling champagne and later invented the cork stopper?

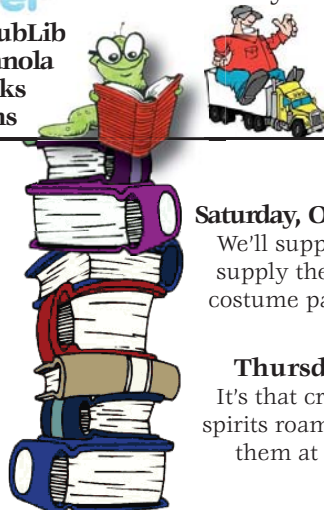
(answer on back)



Video of televised meetings is now available on the city website.

**October 4th**  
**Ten-Four Day**

twitter  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



## Volunteers Needed Indianola Parks Fall Clean Up Days

Volunteer to help prepare Buxton and Sesquicentennial Parks for winter on Tuesday, October 18 and Wednesday, October 19. Projects include treating benches, pulling annuals and cannas, raking leaves and composting beds. Shifts are from 8-11 am and 1-4pm each day, followed by a light snack and beverage afterwards in the Buxton gazebo. All work will take place in Buxton Park, with the exception of the 1-4pm shift Wednesday, October 19, at Sesquicentennial Park. We hope you'll take advantage of this opportunity to make a difference in our community, and to meet new friends as well! Contact City Horticulturist Angie Buchanan at (515) 961-9425 or email her at [abuchanan@cityofindianola.com](mailto:abuchanan@cityofindianola.com) to let her know when you can help.



### Junie B. Kindergarten

For children in Kindergarten. Join this book club and meet Junie B. Jones, who also just started Kindergarten.

**First Monday of each month starting**  
**October 3rd • 3:30 p.m. - 4:15 p.m.**

### Toddler Time

A fun event for children ages 12-36 months with an adult. Simple stories, songs, crafts, and rhymes.

**Tuesdays at 10:30 a.m.**

### Pumpkin Painting

**Saturday, October 29th • 11:30 a.m. - 2:00 p.m.**

We'll supply the pumpkins and the paint. You supply the creativity! Join us after the annual costume parade on the square for more fall fun.

### Iowa Ghost Hunters

**Thursday, October 13th • 6:30 p.m.**

It's that creepy time of year - when ghosts and spirits roam the land. Come find out more about them at this presentation by real-live ghost hunters.

CITY OF INDIANOLA  
COUNCIL MEETING  
October 3, 2011  
6:00 P.M.  
Agenda

- I. Call to order
- II. Pledge of Allegiance
- III. Roll call
- IV. Consent Agenda
  - A. Approve agenda
  - B. September 19, 2011 minutes
  - C. Personnel Salaries
  - D. Applications:
    - 1. A renewal Class "E" Liquor License and Sunday Sales Privilege for Xpress Liquor – 1201 N. Jefferson
  - E. Set October 17, 2011 as a public hearing and first consideration for:
    - 1. An amendment to the no parking ordinance
      - \* Would place no parking on the east/west side of South "Y" and in Summercrest Hills Plat 3
    - 2. An amendment to the stop sign ordinance
      - \* Would place stop signs in the Summercrest Hills Plat 3
  - F. Downtown incentive program preliminary application for 117 E. Salem
  - G. \$21,980 proposal from Grimes Asphalt to asphalt a portion of the Activity Center Parking lot with a 2" overlay
  - H. Claims on the computer printout for October 3, 2011
- V. Mayor's Report – Kenan Bresnan
  - A. Community Update
- VI. Council Reports
  - A. Council Representative Reports
- VII. Public Consideration
  - Old Business
    - A. Public hearing of a request from 126 N. Howard Suite 101 to purchase a 4'x17' sidewalk easement on East Ashland (Harrison Building)
      - \* Includes 4'x12' ramp, 4'x4' landing and one step – total area is 68 sq ft
    - B. Public hearing and first consideration of the following:
      - 1. A final industrial tax abatement ordinance – 1609 N. 14th Street
      - 2. An amendment to the re-districting ordinance establishing wards and precincts as required by Iowa Code 42.4

- C. Further consideration of a 6-year 100% tax abatement for 301 E. Hillcrest
  - \* Recommendation is to provide a loan in-lieu of tax abatement
- D. Final consideration to amend the Architectural Design Standard for the Highway Corridors Section 166.11 (P&Z) approved unanimously 8-9-11)
  - \* Would allow pre-cast concrete walls except smooth finishes
- E. Consider change order #4 in an amount of \$112,709.98 for I&I Phase 2 – revised contract amount of \$4,101,224.73
  - \* Includes work being added due to shared services, deterioration of main conditions and deducts for work that was not performed
- F. \$850,000 General Obligation Bonds, Series 2011C
  - 1. Resolution appointing paying agent, bond registrar, and transfer agent approving the paying agent and bond registrar and transfer agent agreement and authorizing the execution of the agreement
  - 2. Approval of tax exemption certificate
  - 3. Resolution authorizing the issuance
- VIII. New Business
  - A. Summercrest Hills Development Agreement Amendment No. 1
    - 1. Resolution fixing date for a meeting on the proposal to enter into an Agreement No. 1 to Development Agreement with SHDC, LCL and Providing for publication of notice
  - B. Discuss quarterly newsletter
    - \* Recommendation is to change from bi-monthly to quarterly newsletter with other information options
- IX. Other Business
- X. Adjourn

## Indianola Fire Department

### Open House

**Thursday, October 13th, 2011**  
**6:00 p.m. - 8:00 p.m.**  
**Indianola Fire Station**

Come enjoy demonstrations, fun activities, and snacks & drinks!  
Learn ways to prevent fires and keep your family safe!

**MAYOR & COUNCIL**

- Mayor**  
Kenan Bresnan: 962-5300 (W)
- 1st Ward Council Member**  
Randy Gathers: 250-0386 (H)
- 2nd Ward Council Member**  
John Sirianni: 961-1620 (W)
- 3rd Ward Council Member**  
Shirley Clark: 961-6553 (H)
- 4th Ward Council Member**  
Pete Berry: 961-5511 (H)
- At Large Council Member**  
Pam Pepper: 962-1294 (H)
- At Large Council Member**  
Mark Vickroy: 961-6185 (H)

**CITY CONTACTS**

- City Manager** Tim Zisoff: 961-9410
- Dir. of Finance & Admin. Services**  
Jean Furler: 961-9410
- Director of HR**  
RoxAnne Hunerdosse: 961-9410
- City Clerk**  
Diana Bowlin: 961-9410
- Director of Community Development**  
Chuck Burgin: 961-9430
- Chief of Police**  
Steve Bonnett: 961-9400
- Fire Chief**  
Brian Seymour: 961-9405
- Library Director**  
Joyce Godwin: 961-9418
- Parks & Recreation Director**  
Glen Cowan: 961-9420
- Park Supt.** Mike Bowlin 961-9425
- Rec. Supt.** Doug Bylund 961-9420
- Street Supt.** Ed Yando 961-9415
- WPC Supt.** Dan Miers 961-9416

**MEETING NOTICE**

- City Council Meetings**  
Live Broadcast  
1st & 3rd Monday at 6:00 p.m.
- IMU Board of Trustees**  
Live Broadcast  
4th Monday at 5:30 p.m.
- Council Study Meetings**  
Live Broadcast  
2nd Monday at 6:00 p.m.
- Planning & Zoning Meetings**  
Live Broadcast  
2nd Tuesday at 6:00 p.m.
- Library Board**  
2nd Tuesday, 5:30 p.m.  
Public Library
- Park & Rec. Commission**  
2nd Wednesday, 5:00 p.m.